



“It’s Your Life”

Independent Living Conference

University of Miami School of Law

1311 Miller Drive, Coral Gables

Saturday, November 5, 2005 8:00 am – 4:00 pm

**(open only to foster kids ages 17, 18 or 19) who have not
attended before.**

Application Deadline: October 1, 2005

Teen’s Name: _____

Teen’s Address: _____

Teen’s Phone Number: (Home) _____ (Cell) _____

Teen’s E-Mail Address: _____

Foster Parent’s Name: _____

Teen’s Birth Date: _____ Race: _____ Sex: _____

Please list your City, State and County of Birth: _____

Social Security Number: _____

Do you have a:

Birth Certificate? _____ Social Security Card? _____

Florida Identification Card? _____ Florida Driver’s License? _____

Do you have a personal attorney or mentor? If so, please list his/her name and phone number: _____

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Application for “It’s Your Life” Conference (continued)

Current Educational Program:

High School (list name of school and expected date of graduation):

Vocational _____ GED _____

College _____ Other (Please Specify) _____

Social Worker’s Name: _____

Agency and Telephone Number: _____

Person to authorize emergency medical treatment, if necessary:

Name: _____ Telephone No.: _____

T – Shirt Size: Medium _____ Large _____ X-Large _____

Do you need any special assistance? If so, please explain:

Will you need transportation to and from the program? If so, please advise which bus stop that you will be using? **Please note that you must be at the bus stop on Saturday, November 5 by 7:00 am:**

_____ *Carol City/183rd Street Flea Market (behind McDonalds), 18200 N.W. 27th Ave.*

_____ *Joseph Caleb Center Parking Lot, 5400 N.W. 22 Ave.*

_____ *Mall of the Americas, 7795 West Flagler Street (in front of the food court)*

_____ *Cutler Ridge Mall, 20507 South Dixie Highway (in front of K-Mart)*

Please keep a copy of your application for your records. Fax or mail your application to:

Beth Bloom
1351 N.W. 12th Street Room 609
Miami, FL 33125
Phone: 305-548-5400 Fax: 305-548-5558

**Your application must be received no later than October 1.
For more information, please call 305-548-5400.**

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